10-6-01

ATTORNEY DOCKET NO. 60006132Z140

_

at Collins, Colorado 80528-9599 IN THE U.S. PATENT AND TRADEMARK OFFICE

Patent Application Transmittal Letter

COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (x) Utility () Design

(x) original patent application,

() continuing application, () continuation-in-part

() continuation or () divisional

of S/N - none -

Johan Lammens and Jacint Humet Pous INVENTOR(S):

TITLE: "ALL-DEVICE-SPACE AUTOMATIC BLACK REPLACEMENT"

Enclosed are:

(X) The Declaration and Power of Attorney. () signed (X) unsigned or partially signed

sheets of () formal drawings (X) informal drawings (one set)

() Information Disclosure Statement and Form PTO-1449 () Associate Power of Attorney 2 ACKNOWLEDGEMENT CARDS

) Priority document(s) (X) (Other) FOR DATE STAMPING & RETURN (fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTAL	s
TOTAL CLAIMS	27 - 20	7	X 18	\$	126
INDEPENDENT CLAIMS	6 – 3	. 3	X 80	8	240
ANY MULTIPLE DEPENDENT CLAIMS				\$	
BASIC FEE: Design (); Utility (X)				\$	710
TOTAL FILING FEE				\$	1076
OTHER FEES				\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	1076

to Deposit Account 08-2025. At any time during the pendency of this application Charge \$ 1076 please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. ET 240 951 469 US

Date of Deposit June 4, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patients and Trademarks, Commissioner of Pr Washington, D.C. 20231

∉ter Lippman

<- PLEASE NOTE: Rule 10 mailing certification, FOR PURPOSES OF OBTAINING ADVANCED

Attorney/Agent for Applicant(s) FILING DATE! Rea, No.

Date: Jun. 4, 2001

Telephone No.: 818/249-5961

Respectfully submitted,

- Attach as First Page to Transmitted Papers -

Rev 09/93 (Form 3.04)